



SARAS 4.0





School Affiliation Re-Engineered Automation System

APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|---------------------------------------------------------------------------------------|
| 1 | NAME OF THE SCHOOL | THE MOTHER SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 930895 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 76041 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | VAIPPIRIYAM,KANKOL POST,KANNUR DISTRICT,PAYYANNUR 670337, KANNUR , KERALA - 670337 |
| 5 | PRINCIPAL NAME | BIJU M C |
| 6 | PRINCIPAL QUALIFICATION | MA, MEd |
| 7 | SCHOOL EMAIL ID | tmschoolpnr@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9778191976 |

B: DOCUMENTS AND INFORMATION:

| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.motherschool.ac.in/public/img/uploads/mandatory/Drinking%20Water%202024.pdf |
|-----------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://motherschool.ac.in/public/img/uploads/mandatory/SELF%20CERTIFICATION%20PR0F0RMA.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.motherschool.ac.in/public/img/uploads/mandatory/Fire%20and%20Safty.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.motherschool.ac.in/public/img/uploads/mandatory/fitness.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.motherschool.ac.in/public/img/uploads/mandatory/DEO%20Certificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.motherschool.ac.in/public/img/uploads/mandatory/NOC_Gov_compressed.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.motherschool.ac.in/public/img/uploads/mandatory/Trust_compressed.pdf |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.motherschool.ac.in/public/img/uploads/mandatory/Affi_Letter_new.pdf |
| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.motherschool.ac.in/public/img/uploads/mandatory/FEES%20STRUCTURE%2023-24.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://www.motherschool.ac.in/public/img/uploads/mandatory/calendar2023-24.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.motherschool.ac.in/public/img/uploads/mandatory/SMC_new.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.motherschool.ac.in/public/img/uploads/mandatory/PTA%202023.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.motherschool.ac.in/public/img/uploads/mandatory/CLASS_X_Result.pdf |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|--------------------------------------------|----------|
| 1 | PRINCIPAL | BIJU M C |
| 2 | TOTAL NO. OF TEACHERS | 22 |
| | PGT | 0 |
| | тет | 9 |
| | PRT | 12 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------|-----------------|---------|
| 1 | 2022 | 13 | 13 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|-----------------|---------|
| 1 | | | | | |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---------------------------------------------|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 16187 |
| | | |

| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 55 |
|---|---------------------------------------------------------------------------------------------|------------------------------|
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 9 |
| 6 | NO. OF BOYS TOILETS | 5 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/n3QvvJPDHfM |

SAVE PDF